



CRIMINAL CASE COVER SHEET
U.S. District Court
PLACE OF OFFENSE:

CITY: _____

COUNTY: Smith

RELATED CASE INFORMATION:

SUPERSEDING INDICTMENT _____ DOCKET # 3:19cr110 OPS-LRA
SAME DEFENDANT _____ NEW DEFENDANT _____
MAGISTRATE JUDGE CASE NUMBER _____
R 20/ R 40 FROM DISTRICT OF _____

DEFENDANT INFORMATION:

JUVENILE: ____ YES x NO

MATTER TO BE SEALED: x YES ____ NO

NAME/ALIAS: Charles Johnson

U.S. ATTORNEY INFORMATION:

AUSA Candace G. Mayberry BAR # 104014

INTERPRETER: x NO ____ YES LIST LANGUAGE AND/OR DIALECT: _____

LOCATION STATUS: ARREST DATE _____

____ ALREADY IN FEDERAL CUSTODY AS OF _____
____ ALREADY IN STATE CUSTODY
____ ON PRETRIAL RELEASE

U.S.C. CITATIONS

TOTAL # OF COUNTS: 4 _____ PETTY _____ MISDEMEANOR _____ 4 FELONY

(CLERK'S OFFICE USE ONLY)	INDEX KEY/CODE	DESCRIPTION OF OFFENSE CHARGED	COUNT(S)
Set 1	<u>18:242.F</u>	<u>18 U.S.C. § 242</u>	<u>Deprivation of Rights under color of law</u>
			<u>1-4</u>
Set 2	_____	_____	_____
Set 3	_____	_____	_____
Set 4	_____	_____	_____
Set 5	_____	_____	_____

Date: 6/12/19

SIGNATURE OF AUSA: _____